



# COMPREHENSIVE PLAN AMENDMENT APPLICATION

**STAFF USE ONLY**  
 Date Submitted: \_\_\_\_\_ Received by: \_\_\_\_\_ Fee paid: \_\_\_\_\_ Project #: \_\_\_\_\_

## REQUIRED SUBMITTALS

*\*Two Public Hearings*

## Application Fee's

- (Text only): \$1,000.00
- (Map only): \$1,000.00
- (Text and Map): \$2,000.00

**Publication Fee (x2): \$300.00**

**Mailing Fee (x2): \$1.00 per address + \$28.00**

*(The City's standard mailing list has 28 addresses per public hearing)*

**A COMPLETE APPLICATION** is required at time of application submittal, as determined and accepted by the Planning Department.

- Completed application form**
- Application, Publication, and Mailing Fees**
- Title Report(s) by an Idaho licensed Title Company:** Title report(s) with correct ownership easements, and encumbrances prepared by a title insurance company. The report(s) shall be a full Title Report and include the Listing Packet.
- Mailing labels provided by an Idaho licensed Title Company:** Owner's list and three (3) sets of mailing labels with the owner's addresses prepared by a title company, using the last known name/address from the latest tax roll of the County records. This shall include the following:
  1. All property owners within 300ft of the external boundaries. **\* Non-owners list no longer required\***
  2. All property owners within the subject property boundaries. *(Including the applicant's property)*
  3. A copy of the tax map showing the 300ft mailing boundary around the subject property.
- A written narrative:** Describing the request and justifying the following: Clearly describe the proposed amendments(s). Identify all specific changes requested to the text and/or map of the Comprehensive Plan.
- Submittal documents:** Applications will not be accepted unless all application items on the form are submitted both with original documents and an electronic copy.

### Additional Requirements for Map Amendments

- A legal description:** in MS Word compatible format, together with a meets and bounds map stamped by a licensed Surveyor.
- Place Type:** Description of the proposed new Place Type and new zoning designation.

**PUBLIC HEARING NOTICE SIGN TO BE POSTED ON SUBJECT PROPERTY:**  
 The applicant is required to post a public hearing notice, provided by the Planning Department, on the property at a location specified by the Planning Department. This posting must be done one (1) week prior to the date of the Planning Commission meeting at which this item will be heard. An affidavit testifying where and when the notice was posted, by whom, and a picture of the notice posted on the property is also required and must be returned to the Planning Department.

**DEADLINE FOR SUBMITTALS**

The Planning Commission meets on the second Tuesday of each month. The completed form and other documents must be submitted to the Planning Department not later than the first working day of the month that precedes the next Planning Commission meeting at which this item may be heard.

**APPLICATION INFORMATION**

<b>PROPERTY OWNER:</b>		
<b>MAILING ADDRESS:</b>		
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>PHONE:</b>	<b>EMAIL:</b>	
<b>APPLICANT OR CONSULTANT:</b>		<b>PROF. ROLE:</b>
<b>MAILING ADDRESS:</b>		
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>PHONE:</b>	<b>EMAIL:</b>	

**SITE INFORMATION:**

<b>ADDRESS OF PROPERTY OR GENERAL LOCATION:</b>
<b>LEGAL DESCRIPTION</b>
<b>FUTURE LAND USE PLACE TYPE (CHECK EXISTING):</b> <input type="checkbox"/> SINGLE FAMILY NEIGHBORHOOD <input type="checkbox"/> COMPACT NEIGHBORHOOD <input type="checkbox"/> URBAN NEIGHBORHOOD <input type="checkbox"/> MIXED-USE LOW <input type="checkbox"/> MIXED-USE MED <input type="checkbox"/> MIXED-USE HIGH <input type="checkbox"/> DOWNTOWN <input type="checkbox"/> HISTORIC <input type="checkbox"/> RETAIL CENTER/CORRIDOR <input type="checkbox"/> EMPLOYMENT CENTER <input type="checkbox"/> CIVIC <input type="checkbox"/> GENERAL INDUSTRIAL <input type="checkbox"/> PLANNED DEVELOPMENT
<b>EXISTING ZONING (CHECK ALL THAT APPLY)</b> <input type="checkbox"/> R-1 <input type="checkbox"/> R-3 <input type="checkbox"/> R-5 <input type="checkbox"/> R-8 <input type="checkbox"/> R-12 <input type="checkbox"/> R-17 <input type="checkbox"/> MH-8 <input type="checkbox"/> NC <input type="checkbox"/> C-17 <input type="checkbox"/> C-17L <input type="checkbox"/> CC <input type="checkbox"/> DC <input type="checkbox"/> LM <input type="checkbox"/> M <input type="checkbox"/> NW

**CERTIFICATION OF APPLICANT:**

I, \_\_\_\_\_, being duly sworn, attests that he/she is the applicant of  
*(Insert name of applicant)*

this request and knows the contents thereof to be true to his/her knowledge.

Signed: \_\_\_\_\_  
*(applicant)*

Notary to complete this section for applicant:

Subscribed and sworn to me before this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public for Idaho Residing at: \_\_\_\_\_

My commission expires: \_\_\_\_\_

Signed: \_\_\_\_\_  
*(notary)*

**CERTIFICATION OF PROPERTY OWNER(S) OF RECORD:**

I have read and consent to the filing of this application as the owner of record of the area being considered in this application.

Name: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Address: \_\_\_\_\_

Signed by Owner: \_\_\_\_\_

Notary to complete this section for all owners of record:

Subscribed and sworn to me before this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public for Idaho Residing at: \_\_\_\_\_

My commission expires: \_\_\_\_\_

Signed: \_\_\_\_\_  
*(notary)*

*For multiple applicants or owners of record, please submit multiple copies of this page.*

I (We) the undersigned do hereby make petition for an amendment to the original planned unit development of the property described in this petition, and do certify that we have provided accurate information as required by this petition form, to the best of my (our) ability.

Be advised that all exhibits presented will need to be identified at the meeting, entered into the record, and retained in the file.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_

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