The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of Public Hearings. Any individual who wishes to address the Council on any other agenda item should plan to speak when Item F – Public Comments is identified by the Mayor. The Mayor and Council will not normally allow audience participation at any other time.

6:00 P.M. January 4, 2011

A. CALL TO ORDER/ROLL CALL

B. INVOCATION

C. PLEDGE OF ALLEGIANCE:

D. AMENDMENTS TO THE AGENDA: Any items added less than forty eight (48) hours prior to the meeting are added by Council motion at this time.

E. PRESENTATION

1. PRESENTATION: Annual Disability Advocate Awards

   Presented by Patrick Blum and Virgil Edwards, Disability Action Center

F. PUBLIC COMMENTS: (Each speaker will be allowed a maximum of 5 minutes to address to City Council on matters that relate to City government business. Please be advised that the City Council can only take official action this evening for those items already listed on the agenda.)

G. CONSENT CALENDAR
Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.

1. Approval of minutes for December 21, 2010.

2. Setting General Services and Public Works Committees meetings for Monday, January 10, 2011 at 12:00 noon and 4:00 p.m. respectively.
CONSENT CALENDAR Cont’d
  3. Declaring Building Department Richo Copier as surplus
     Staff Report Submitted

  4. Setting of Public Hearing for Amending Various City Fees for January 18, 2011
     Staff Report Submitted

H. ANNOUNCEMENTS
  1. Council
  2. Mayor
     a. Appointments
  3. Administrator’s Report

I. GENERAL SERVICES COMMITTEE Chairman Kennedy
  1. (G.S. Items 1 & 2) Taxicab Call Stands
     a. RESOLUTION NO. 11-001 – Establishing location of taxi zone
     b. COUNCIL BILL NO. 10-1026 – Regulating No Drop Off/No Pick Up Zone
  2. (G.S. Item 3) COUNCIL BILL NO. 10-1027 – Alcoholic Beverage Servers Training
  3. (G.S. Item 4) Land Purchase of seven acres of land adjacent to City Owned Property on the south side of Fernan Lake

J. EXECUTIVE SESSION
I.C. 67-2345
Subsection A: To consider hiring a public officer, employee, staff member or individual agent; Subsection B: To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent; Subsection C: To conduct deliberations concerning labor negotiations or to acquire an interest in real property not owned by a public agency; Subsection F: To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated; and, Subsection J: To engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed.

M. ADJOURNMENT

Recess to Thursday, January 13th at 12:00 Noon at Fire Station No. 2 (Ramsey Road) for an Off-Street Parking Regulations Workshop

This Council meeting is aired live on CDATV Channel 19

NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 769-2231 at least 24 hours in advance of the meeting date and time.