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#### MPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

OCT 2 8 2019

C-2 Rev. 12/14

CITY CLERK

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|           |    |
| THE TOTAL |    |

| Section I  |                                |                              |   |  |   |                           |  |
|--|--------------------------------|------------------------------|---|--|---|---------------------------|--|
| Name of Candidate or Political Commi<br>Dan English  | ttee and Chairperson           |                              |   | Office Sought (if ca                       |   |                           | District (if any) Seat 5   |
| Mailing Address 5822 N. Belleville Dr.   |                                | City and Zip Cd'A 83815      | *************************************** | Home Phone 208.665.061                     |   | Work Pho<br>N/A           |  |
| Name of Political Treasurer  |                                | Cu A 63615                   |   | 206.005.001                                |   | IN/A                      |  |
| Dan English  |                                | 10''                         |   |  | *************************************** |                           |  |
| Mailing Address 5822 N. Belleville, Dr.  |                                | City and Zip Cd'A 83815      |   | Home Phone 208.665.061                     | 0                                       | Work Pho<br>N/A           | one  |
| Change of address for: Ca  | andidate or Political Committe | ee 🗆 Politic                 | cal Treasurer                           |  |   |                           |  |
| Section II   |                                | TYPE OF REPO                 | ORT                                     |  |   |                           |  |
| his filing is an:  |                                | ot<br>Dugh <u>10/20//</u> 19 | 1 .                                     |  |   |                           |  |
|  |                                |                              |   | □Octob                                     | er 10 F                                 | Pre-Genera                | l Report   |
| 7 Day Pre-General F  | Report 30                      | Day Post-General             | Report                                  | ☐ Annu                                     | al Rep                                  | ort                       |  |
|  |                                |                              |   |  |   |                           |  |
| s this a Termination Report:   | ☐ Yes ☐ No                     |                              |   |  |   |                           |  |
| ection III<br>Directions: If you had no contr<br>Be su   |                                |                              | iod, check the                          | box next to the s                          |   |                           | d sign this rep  |
| ☐ I hereby certify   | y that I have received no cont | tributions and have          | made no expe                            | enditures during th                        | his repo                                | orting period             | l.   |
| ection IV  |                                | SUMMARY                      |   |  |   |                           |  |
| o reach your Calendar Year to I<br>gures to the Column II figures o                                      |                                |                              |   | COLUMN I<br>This Period                    |   | COLUN<br>Calenda<br>to Da | r Year   |
| ine 1: Cash on Hand January  | 1, This Calendar Year*         |                              | \$X                                     | XXXXX                                      | \$ .                                    | 206.13                    |  |
| ne 2: Enter Beginning Cash   | Balance**                      |                              | \$3,24                                  | 14.61<br>                                  | \$_                                     | XXXX                      | (XX  |
| ne 3: Total Contributions (Ent   | er amount from line 5, page    | 2)                           | \$_3,07                                 | 73.00                                      | \$                                      | 8,528.62                  |  |
| ne 4: Subtotal (Add lines 1, 2   | 2 and 3)                       |                              | \$ 6,31                                 | 17.61                                      | \$                                      | 8,734.75                  |  |
| ne 5: Total Expenditures (Ente   | er amount from line 11, page   | e 2)                         | \$ 4,42                                 | 23.39                                      | \$                                      | 6,840.53                  |  |
| ne 6: Enter Ending Cash Bala   |                                | ,                            | \$ 1,89                                 | 94.22                                      | \$                                      | 1,894.22                  |  |
| ne 7: Outstanding Debt to Dat  |                                | ,                            | \$ 53                                   | 0.31                                       |   |                           | -  |
| This same figure should be ente<br>This is the figure on line 6 of th<br>ote: The closing cash balance f | e last Campaign Financial Di   | sclosure Report file         | d. If this is you                       | ur first report, this<br>he beginning cash | amoun                                   | t is 0.<br>nd.            |  |
| Se   | ection V                       |                              |   |  |   |                           |  |
| ty Clerk Contact Info:<br>enata McLeod, CMC<br>peur d'Alene City Hall                                    | l,Dan English                  |                              | ,                                       | , hereby certify                           | that th                                 | e informatio              | n in this  |
| 0 E. Mullan Avenue<br>eur d'Alene, ID 83814<br>08) 769-2231  | report is a true, com          | ame of Political Treasure    |   |  |   |                           |  |
| nata@cdaid.org   |                                | Stor                         | 1                                       | anglos                                     |   |                           |  |
|  | _                              |                              | Signatui                                | e of Political Trea                        | surer                                   |                           | THE PARTY OF THE P |

### **DETAILED SUMMARY**

Name of Candidate or Committee: Dan English

|  |                                |   | Total This Period |
|--|--------------------------------|---|-------------------|
| Contributions  |                                |   |                   |
| Unitemized Contributions (\$50 and less)                 | # of Contributors7             | + | \$ 273.00         |
| Itemized Contributions (Total of all Schedule As         | sheets)                        | + | \$ 2,800.00       |
| In-Kind Contributions (Total of all Contribution a       | mounts from Schedule C sheets) | + | \$ 0              |
| Loans (Total of all New Loan amounts from Sch            | edule D sheets)                | + | \$ 0              |
| Total Contributions (Transfer this figure to page 1, Sec | tion IV, Line 3)               | = | \$ 3,073.00       |

| Expenditures  |              |
|---|--------------|
| Unitemized Expenditures (Less than \$25) # of Expenditures                              | + \$ 0       |
| Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$4,423.39 |
| In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 0       |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ 0       |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0       |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$4,423.39 |

|     | Loans, Credit Cards and Debt   |   |              |
|-----|--|---|--------------|
| 12  | Outstanding Balance from previous reporting period   | + | \$<br>530.31 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$<br>0      |
| 14) | New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)     | + | \$<br>0      |
| 15) | Subtotal   | = | \$<br>530.31 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$<br>0      |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$<br>0      |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$<br>530.31 |

|     | Pledged Contributions   |   |      |
|-----|---|---|------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$ 0 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0 |
| 21) | Total Pledged Contributions this period                                     | = | \$ 0 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 1 1

of more than Fifty Dollars (\$50.00) this period

| Name of Candid | late or Committee: Dan English   |  |
|----------------|--|--|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                           | Cash or Check  |
| 10 /2 /19      | 1. Boise Firefighters PAC<br>20608 W. Divide Creek Street\<br>Meridian, ID 83646 | \$ \frac{1000.00}{1000.00}\$ \frac{1000.00}{Calendar Year-To-Date}\$ |
| 10 /5 /19      | 2. Paula Marano<br>215 Bruce Drive<br>Coeur d'Alene, ID 83814                    | \$ 50.00<br>\$ Calendar Year-To-Date                                 |
| 10 /5 /19      | 3. Patricia Beyer<br>1824 E. Noble Circle<br>Coeur d'Alene, ID 83815             | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date                        |
| 10 /3 /19      | 4. Kathy McCaughin 4044 E. Evergreen Post Falls, ID 83854                        | \$ 50.00<br>\$   |
| 10 /5 /19      | 5. Deborah McDermot<br>1506 N. Melrose<br>Coeur d'Alene, ID 83814                | \$ 50.00<br>\$ Calendar Year-To-Date                                 |
| 10 /7 /19      | 6. Ann Smart<br>3502 N. Buckskin<br>Coeur d'Alene, ID 83815                      | \$ 50.00<br>\$   |
| 10 /15 /19     | 7. North Idaho Builders PAC<br>1925 N. 4th Street<br>Coeur d'Alene, ID 83814     | \$ 500.00<br>\$ Calendar Year-To-Date                                |
| 0 /19 /19      | 8. Coeur d'Alene Tribe<br>P.O. Box 200<br>Plummer, ID 83851                      | \$\frac{1000.00}{1000.00}\$\$  Calendar Year-To-Date                 |
| 0 ,19 ,19      | 9. Janet Callen<br>1392 Ocean<br>Coeur d'Alene, ID 83815                         | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Date                        |
|                | 10.  | \$<br>\$<br>Calendar Year-To-Date                                    |
|                | Total This Page:   | \$ 2,800.00  |

#### SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |   |
|------|----|---|
| 1    |    | 1 |

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate | or Committee: |
|-------------------|---------------|
|-------------------|---------------|

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- Broadcast Advertising (Radio, TV, Internet & Telephone)
- Contributions to Candidates & PAC's С
- **Donations & Gifts**
- E **Event Expenses**
- Food & Refreshments
- G **General Operational Expenses**
- Independent Expenditures
- Literature, Brochures, Printing

- Ν Newspaper & Other Periodical Advertising
- 0 Other Advertising (Yard Signs, Buttons, etc.)
- Postage
- S Surveys & Polls
- Tickets (Events) Т
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- **Petition Circulators**
- Preparation & Production of Advertising

| L, P  B, L, N, Z  T  B, Z | 644.50<br>\$     |
|---------------------------|------------------|
| Т                         | 2,147.39<br>\$   |
|                           | \$1,594.50<br>\$ |
| B, Z                      | \$               |
|                           | \$               |
|                           |                  |
|                           | \$               |
|                           | \$               |
|                           | \$               |
|                           | \$               |
|                           | \$               |
| _                         |                  |