

**WELCOME**  
To a Regular Meeting of the  
**Coeur d'Alene City Council**  
Held in the Library Community Room

**VISION STATEMENT**

**OUR VISION OF COEUR D'ALENE IS OF A BEAUTIFUL, SAFE CITY THAT PROMOTES A HIGH QUALITY OF LIFE AND SOUND ECONOMY THROUGH EXCELLENCE IN GOVERNMENT.**

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of Public Hearings. Any individual who wishes to address the Council on any other agenda item should plan to speak when **Item F – Public Comments** is identified by the Mayor. The Mayor and Council will not normally allow audience participation at any other time.

**6:00 P.M.**

**November 3, 2009**

**A. CALL TO ORDER/ROLL CALL**

**B. INVOCATION:**

**C. PLEDGE OF ALLEGIANCE**

**D. AMENDMENTS TO THE AGENDA:** Any items added less than forty eight (48) hours prior to the meeting are added by Council motion at this time.

**E. PRESENTATIONS :**

1. Presentation : Private Art in Public Spaces – Sorenson Magnet School

Presented by Jim Gray, Principal

2. Presentation: 4th Street Construction Project Recognition

**Presented by Mayor Bloem**

**F. PUBLIC COMMENTS:** (Each speaker will be allowed a maximum of 5 minutes to address to City Council on matters that relate to City government business. Please be advised that the City Council can only take official action this evening for those items already listed on the agenda.)

## G. CONSENT CALENDAR

Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.

1. Approval of minutes for October 20, 2009.
2. Setting General Services and Public Works Committees meetings for Monday, November 9<sup>th</sup> at 2:30 p.m. and 4:00 p.m. respectively.
3. RESOLUTION 09-042 consisting of the following items:

- a. Memorandum of Understanding with Kootenai and North Lakes Fire Districts

### **Staff Report Submitted**

- b. ~~Renewal of Agreement with Spokane Community College for EMT Interns~~

### **~~Staff Report Submitted~~ – (Item Pulled from Agenda)**

- c. Change Order #1 – WWTP Low Phosphorous Demonstration Pilot Facilities

**As Recommended by the Public Works Committee, Oct. 26, 2009**

- d. Declaration of Surplus Property – WWTP Used TV Van

**As Recommended by the Public Works Committee, Oct. 26, 2009**

- e. S-3-07 – Acceptance of Improvements and Maintenance/Warranty Agreement for Sorbonne Addition

### **Staff Report Submitted**

4. Authorizing Staff to Advertise for Bids for the WWTP Digester #4 and Clarifier #1 Coating Refurbishment

**As Recommended by the Public Works Committee, Oct. 26, 2009**

5. Authorizing Staff to Advertise for Bids for the Construction of the WWTP Low Phosphorous Pilot Facilities

**As Recommended by the Public Works Committee, Oct. 26, 2009**

## H. ANNOUNCEMENTS

1. Council
2. Mayor
3. Administrator's Report

## **I. PUBLIC WORKS COMMITTEE**

**Chairman Hassell**

1. (P.W. Item 1) 4<sup>th</sup> Street Speed Limit and Handicap Parking
  - a. COUNCIL BILL NO. 09-1026 – Amending the Speed Limit
  - b. RESOLUTION 09-043 – Handicap Parking Designation

## **K. EXECUTIVE SESSION**

I.C. 67-2345

Subsection A: To consider hiring a public officer, employee, staff member or individual agent; Subsection B: To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent; Subsection C: To conduct deliberations concerning labor negotiations or to acquire an interest in real property not owned by a public agency; , Subsection F: To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated; and, Subsection J: To engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed.

## **L. ADJOURNMENT**

**This Council meeting is aired live on CDATV Channel 19**

NOTE: The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 769-2231 at least 24 hours in advance of the meeting date and time.