



2016 KIDS GOLF

NAME: _____ AGE: _____ PHONE: _____

ADDRESS: _____ CITY/ZIP: _____

FIRST SESSION: Begins June 13

Monday & Wednesday
3 weeks

8:30 - 9:15 am	Ages 6-8	_____
9:30 - 10:15 am	Ages 9-11	_____
10:30 - 11:15 am	Ages 6-8	_____
11:30 - 12:15 pm	Ages 10-13	_____

FIRST SESSION: Begins June 14

Tuesday & Thursday
3 weeks

1:00 - 1:45 pm	Ages 6-8	_____
2:00 - 2:45 pm	Ages 9-11	_____

SECOND SESSION: Begins July 11

Monday & Wednesday
3 weeks

8:30 - 9:15 am	Ages 6-8	_____
9:30 - 10:15 am	Ages 9-11	_____
10:30 - 11:15 am	Ages 6-8	_____
11:30 - 12:15 pm	Ages 10-13	_____

SECOND SESSION: Begins July 12

Tuesday & Thursday
3 weeks

1:00 - 1:45 pm	Ages 6-9	_____
2:00 - 2:45 pm	Ages 9-11	_____

ALL CLASSES HELD AT PERSON FIELD. ALL EQUIPMENT PROVIDED.

I, the parent/guardian of the registrant, a minor, agree that we will abide by the rules of the Cd'A Rec Dept., its affiliated organizations and sponsors. Recognizing the possibility of physical injury associated with the above activities, I hereby release, discharge, and/or otherwise indemnify the Cd'A Rec Dept., its affiliated organizations and sponsors, their employees and associated personnel, against any claim by or on behalf of the registrant as a result of the registrant's participation in the program.

CONSENT FOR MEDICAL TREATMENT (MINOR): As the parent of the above named minor, I hereby give my consent for emergency medical care prescribed by duly licensed Doctor of Medicine or Dentistry. This care may be given under whatever conditions are necessary to preserve the life, limb, or well being of my dependent.

PARENT SIGNATURE: _____ Fee: \$45 _____

Session 1 - Begins June 13 - 3 weeks

M/W	8:30-9:15	_____
M/W	9:30-10:15	_____
M/W	10:30-11:15	_____
M/W	11:30-12:15	_____

Session 1 - Begins June 14 - 3 weeks

T/TH	1:00 - 1:45	_____
T/TH	2:00 - 2:45	_____

Session 2 - Begins July 11 - 3 weeks

M/W	8:30-9:15	_____
M/W	9:30-10:15	_____
M/W	10:30-11:15	_____
M/W	11:30-12:15	_____

Session 2 - Begins July 12- 3 weeks

T/Th	1:00 - 1:45	_____
T/Th	2:00 - 2:45	_____

CHILD NAME: _____

BRING YOUR OWN WATER BOTTLE.

Lessons held at Person Field - 15th & Garden - Cd'A - Equipment provided

